# Book of the Generations of Jesus (Matthew 1.1-17)

| | | | | Spelling | Phonetic Spelling | Strong's Number | Definition | Other dictionaries and definitions |
|---|---|---|---|---|---|---|---|---|
| | The book of | **A writing about** | βίβλος | biblŏs | bib'-lod` | G976 | proper: inner bark of the papyrus plant; implied: a **sheet or scroll of writing** - **book**. | |
| | the generations | **age, time** | γένεσις | genesis | ghen'—es-is | G1078 | from the same as 1074; nativity; figuratively nature; **generation**, nature, natural. | |
| | | | γενεά | gĕnĕa | ghen-eh-ah | G1074 | from (a presumed order of) 1085; a generation; by implication an **age** (the period or the persons); age, generation, nation, **time**. | |
| | | | γένος | gĕnŏs | ghen'-os | G1085 | from 1096; 'kin' (abstract or concrete, literally or figuratively, individually or collectively): **born**, **country** (county-man), diversity, generation, kind (**kindred**), nation, **offspring**, **stock**. | |
| | | | γίνομαι | ginŏmai | ghin'-om-ahee | G1096 | a prolonged and middle voice form of a primary verb;<br>**to cause to be** ('gen'-erate, i.e. reflexively to become (**come into being**), used with great latitude (literaly, figuratively, intensive, etc):<br>**arise**, **be assembled**, be (come, fall, have self), be brought (to pass), come (to pass), **continue**, **be divided**, draw, be ended. fall, **be finished**, **follow**, be found, **be fulfilled**,<br>(ADDITION: God forbid, **grow**, happen, have, be kept, **be made**, **be married**, be ordained to be, partake, pass, **be performed**, be published, require, seem, **be showed**,<br>(MULTIPLICATION: **soon as it was**, sound, be taken, **be turned**, use, wax, **will**, would, **be wrought**). | |
| | of Jesus | **the Lord saved'** | Ἰησοῦς | Iēsŏus | ee-ay-sooce' | G2424 | of Hebrew origin H3091; **Jesus** (i.e. Jehoshua), the name of **our Lord** and two (three) other Israelites: Jesus. | |
| | | | יְהוֹשׁוּעַ | Yᵉhôwshûwaʻ or Yᵉhôwshûʻa | yeh-ho-shoo'-ah | H3091 | from H3068 and H3467; **Jehovah saved**; Jehoshuă (i.e. Joshua), the Jewish leader; Jehoshua, Jehoshuah, Joshua. Compare H1954, H3442. | |
| | | | יְהֹוָה | Yᵉhôvâh | yeh-ho-vaw' | H3068 | from H1961; **the self-Existent** or **Eternal**; **Jehovah**, Jewish **national name of God**: - Jehovah, **the Lord**. Compare H3050, H3069. | |
| | | **open, free, wide and safe - victory, preservation, help, salvation** | יָשַׁע | yâshaʻ | yaw-shah' | H3467 | a primary root; to **be open**, **wide**, or **free**, i.e. (by implication) **to be safe**; causative to free or succor<br>(MULTIPLICATION: at all, avenging, defend, **deliver**, **deliverer**, **help**, **preserve**, **rescue**, be safe, bring salvation, **having salvation**, **save**, **savior**, get **victory**). | |
| | | | הוֹשֵׁעַ | Hôwshêăʻ | ho-shay-ah | H1954 | from H3467; **deliverer**; Hosheă, the name of five Israelites: Hosea, Hosheă, Oshea. | |
| | | | יֵשׁוּעַ | Yêshûaʻ | yay-shoo'-ah | H3442 | for H3091; **he will save**; Jeshua, the name of ten Israelites, also a place in Palestine: Jeshua. | |
| | | | יָהּ | Yâhh | yaw | H3050 | contraction for 3068, and meaning the same; Jah, the sacred name: Jah, **the Lord, most vehement**. Cp. names in '-iah' and '-jah'. | |
| | Christ | | Χριστός | Christŏs | khris-tos' | G5547 | from G5548; **anointed**, i.e. **the Messiah**, an epithet of Jesus: - Christ | |
| | | **anointed and consecrated** | χρίω | chriō | khree'-o | G5548 | probably akin to G5530 through the idea **of contact**; to **smear or rub with oil**, i.e. by implication to **consecrate to an office or religious service**: - **anoint**. | |
| | | **using and furnishing what is needed** | χράομαι | chraŏmai | khra'-om-ahee | G5530 | middle voice of a primary verb (perhaps rather from G5495, to handle); **to furnish what is needed** (give **an oracle**, graze, **touch slightly**, **light upon**, etc.); i.e. by implication **to employ** or by extension to act towards one in a given manner: **entreat**, **use**. Compare G5531, G5534. | |
| | | **loaning and lending** | χράω | chraō | khah'-o | G5531 | probably the same as the base of 5530; **to loan, lend**. | |
| | | **what needs to be, what ought to be, and what should be** | χρή | chrē | khray | G5534 | third person singular of the same as G5530 or G5531 used impersonally; **it needs to be**, **it must be**, **it should be**: **it ought to be**. | |
| | son | **offspring** | υἱός | huiŏs | wee-os' | G5207 | apparently a primary word; a '**son**' (sometimes of animals); used very widely of **immediate**, **remote**, or **figurative** kinship: **child**, foal, son. | |
| | of David | **of a loving vessel of change** | Δαυίδ | Dabid | dab-eed' | G1138 | of Hebrew origin, H1732; Dabid (i.e. David), the Israelite king: David. | |
| | | | דָּוִד | Dâvîd | daw-veed' | H1732 | from the same as 1730; **loving**; David, the youngest son of Jesse: David | *The beloved one* |
| | | | | Dâvîyd | daw-veed' | | | |
| | | | דּוֹד | dôwd | dode | H1730 | from an unused root meaning **to boil**; i.e. figuratively **to love**; by implication a love-token, **lover**, **friend**; specifically an uncle (well-**beloved**, **father's brother**, **love**) | |
| | | | | dôd | dode | | | |
| | son | **offspring** | υἱός | huiŏs | wee-os' | G5207 | apparently a primary word; a '**son**' (sometimes of animals); used very widely of **immediate**, **remote**, or **figurative kinship**: child, foal, son. | |
| 1 | of Abraham. | **Producer of the multitude of people** | Ἀβραάμ | Abraam | ab-rah-am' | G11 | of Hebrew origin, H85; Abraham the Hebrew patriarch | |
| | | | אַבְרָהָם | 'Abrâhâm | ab-raw-hawm' | H85 | contraction from H1 and an unused root probably meaning to be **populous**; **father of a multitude**; Abraham, the latter name of Abram | |
| | | | אָב | ' ab | awb | H1 | a primary word; **father** in a **literal** and **immediate** or **figurative** and **remote** application; **chief**, **forefather**, **fatherless** (MULTIPLICATION: **patrimony**, **principal**). Compare names in 'Abi-'. | |
| | Abraham | **Producer of the multitude of people that** | Ἀβραάμ | Abraam | ab-rah-am' | G11 | of Hebrew origin, H85; Abraham the Hebrew patriarch | |
| | fathered | **produced the offspring** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 2 | Isaac, | **of the sport of laughter and mockery** | Ἰσαάκ | Isaak | ee-sah-ak' | G2464 | of Hebrew origin [H3327]; Isaac (i.e. Jitschak), the son of Abraham: Isaac | |
| | | | יִצְחָק | Yitschâq | yits-khawk' | H3327 | from H6711; **laughter** (**i.e.mockery**); Jitschak ) or Isaac, son of Abraham: Isaac. Compare H3446 | |
| | | | צָחַק | tsâchaq | tsaw-khawk' | H6711 | a primary root; **to laugh outright** (in merriment or scorn); by implication to sport: **laugh, mock**, play, **make sport**. | |
| | | | יִשְׂחָק | Yischâq | yis-khawk' | H3446 | from H7831; **he will laugh**; Jischak, the heir of Abraham: Isaac. Compare H3327. | |
| | | | שַׁחֲצוֹם | Shachatsôwm | shakh-ats-ome' | H7831 | from the same as H7830; **proudly**; Shachatsom, a place in Palestine: Shahazimah [from the margin]. | |
| | | **which produced a prideful, strutting** | שַׁחַץ | shachats | shakh'-ats | H7830 | from an unused root apparently meaning **to strut**; hastiness (as **evidenced by the attitude**): MULTIPLICATION **lion, pride** | |
| | Isaac | | Ἰσαάκ | Isaak | ee-sah-ak' | G2464 | of Hebrew origin [H3327]; Isaac (i.e. Jitschak), the son of Abraham: Isaac | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: **bear**, **beget**, be born, **bring forth**, conceive, be delivered of, gender, make, spring. | |
| 3 | Jacob, | **the way of catching, the way of tripping up,** | Ἰακώβ | Iakōb | ee-ak-obe' | G2384 | of Hebrew origin [H3290]; Jacob (i.e. Ja'akob), the progenitor of the Israelites; also an Israelite: Jacob. | |
| | | **the way of overthrowing** | יַעֲקֹב | Yaʻăqôb | yah-ak-obe' | H3290 | from H6117; **heel-catcher** (i.e. **supplanter**)(**trip up one's heels**, to **throw down**; **To overthrow**); Jaakob, the Israelite patriarch: Jacob. | |
| | | **the way of restraining** | עָקַב | 'âcab | aw-kab' | H6117 | a primary root; properly to swell out or swell up; used only as a denominative from H6119, **to seize by the heel**; figuratively to **circumvent as if tripping up by the heels**); also **to restrain** (as if holding by the heel): **take by the heel**, **stay**, **supplant**, MULTIPLICATION utterly (to the full extent). | |
| | | **the way of lying in wait, and the way of catching an army from the rear** | עָקֵב | aqêb | aw-kabe' | H6119 | a heel (as protuberant)(excessively prominent; bulging beyond the surrounding or adjacent surface); hence a track; **figuratively the rear of an army**: heel, **horse-hoof**, last, **lier in wait** [by mistake from H6120, 'aqêb a lier in wait], footstep. | |
| | | | | iqqᵉbâh | ik-keb-aw' | | | |
| | Jacob | | Ἰακώβ | Iakōb | ee-ak-obe' | G2384 | of Hebrew origin [H3290]; Jacob (i.e. Ja'akob), the progenitor of the Israelites; also an Israelite: Jacob. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 4 | Judah | **the way of throwing stones** | Ἰούδας | Iŏudas | ee-oo-das' | G2455 | of Hebrew origin [H3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region; Juda (Judah, Judas); Jude. | |
| | | **the way of throwing arrows** | יְהוּדָה | Yᵉhûwdâh | yeh-hoo-daw' | H3063 | from H3034; **celebrated**; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory. | |
| | | **the way of causing confessions, casting out, and being thankful** | יָדָה | yâdâh | yaw-daw' | H3034 | a primary root; used only as a denominative of H3027; **literally to use** (i.e. hold out) **the hand**; physically **to throw** (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively to bemoan (by wringing the hands): **cast out**, make **confess**, **make confession**, praise, shoot, give thanks, give thanksgiving, be thankful. | |
| | | **the way of direction, power, and means** | יָד | yâd | yawd | H3027 | a primary root; a **hand** (the **open** one [indicating **power**, **means**, **direction**, etc.], in **distinction from H3709, the closed one**); used (as a noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follow]: ADDITION/MULTIPLICATION be able, be about, armholes, at, axletree, because of, beside, border, bounty broad, broken handed, by, charge, coast, consecrate, creditor, custody, debt, dominion, enough, fellowship, force, from, handy work, he, himself, in, labor, large, ledge, left-handed, means, mine, ministry, near, of, order, ordinance, our, parts, pain, power, presumptively, service, side, sore, state, stay, draw with strength, stroke, swear, terror, thee, by them, themselves, thine own, thou, through, throwing, thumb, times, to, under, us, wait on, wayside, where, wide, with him, with me, with you, work, yield, yourselves. | |
| | | | | kaph | kaf | H3709 | **from H3721**; the hollow hand or palm (so of **the paw** of an animal, of the sole, and even of the bowl of a dish or sling, the **handle** of a bolt, the leaves of a palm tree; figuratively power: branch, ADDITION foot, hand, handful, handle, **handled**, hollow, middle, palm, paw, power, sole, spoon. | |
| | | | | kâphaph | kaw-faf' | H3721 | a primary root; **to curve: bow down (self)**. | |
| | and the brothers | **and the offspring that is born of the same womb or vessel.** | | adĕlphŏs | ad-el-fos | G80 | from I (as a connective particle) and **dĕlphus** (the womb); a brother (literally or figuratively) near or remote: **brother**. | |
| | of him (Judah) | | | hautŏu | how-too' | G848 | contraction for G1438; self (in some oblique case or reflexive relation): her own, of him, of himself, his own, of it, thee, their, their own, themselves, they. | |
| | Judah | | Ἰούδας | Iŏudas | ee-oo-das' | G2455 | of Hebrew origin [H3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region; Juda (Judah, Judas); Jude. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 5 | Pharez | | | Pharĕs | far-es' | G5329 | of Hebrew origin [H6557]; Phares (i.e. Perets), an Israelite: Phares | |
| | | | | Perets | peh'-rets | H6557 | the same as H6556; Perets, the name of two Israelites: Perez, Pharez | |
| | | | | perets | peh'-rets | H6556 | from H6555; a break (literally or figuratively): breach, breaking forth, breaking in, MULTIPLICATION forth, gap. | |
| | | **the breaking apart of the barriers, the spreading of the people** | | pârats | paw-rats' | H6555 | a primary root; to break out (in many applications, direct and indirect, literally and figuratively): MULTIPLICATION abroad, **make a breach**, break away, **break down**, breaker, **break forth**, **break in**, **break up**, **burst out**, come abroad, **spread abroad**, compel, **disperse**, **grow**, **increase**, **open**, press, **scatter**, urge. | |
| | and Zara | | | Zara | dzar-ah' | G2196 | of Hebrew origin [H2226]; Zara (i.e. Zerach), an Israelite: Zara. | |
| | | **and** | | Zerach | zeh'-rakh | H2226 | the same as H2225; Zerach, the name of three Israelites, also of an Idumæn and an Ethiopian race. | |
| | | **the rising of enlightenment** | | zerach | zeh'-rakh | H2225 | from H2224; a **rising of light**: rising. | |
| | | | | zârach | zaw-rakh' | H2224 | a primary root; properly to **irradiate** (or shoot forth beams), i.e. **to rise** (**as the sun**); specifically to appear (as a symptom of leprosy): **arise, rise up**, as soon as it is up. | |
| | out of | **which came forth from this expansion** | | ĕk | ek | G1537 | or, a primary prep. denoting origin (the point when motion or action proceeds), **from, out, out of place, out of time, out of cause**; literally or figuratively; direct or remote: after, among, MULTIPLICATION / ADDITION are, at, betwixt, beyond, by the means of, exceedingly, abundantly, above, forth, from, from among, from forth, from up, grudgingly, heartily, heavenly, hereby, very highly, because, by reason of, off from, on, out, among, among from, among of, over, since, thenceforth, though, unto, vehemently, without. Often used in composition, with the same general import; often of completion. | |
| | | | | ĕx | ex | | | |
| | Tamar; | **and standing upright.** | | Thamar | tham'-ar | G2283 | of Hebrew origin [H8559]; Thamar (i.e. Tamar), an Israelitess: Thamar. | |
| | | | | Tâmâr | taw-mawr' | H8559 | the same as H8558; Tamar, the name of three women and a place: Tamar. | |
| | | | | tâmâr | taw-mawr' | H8558 | from an unused root meaning **to be erect**; a palm tree: palm tree. | |
| | Pharez | | | Pharĕs | far-es' | G5329 | of Hebrew origin [H6557]; Phares (i.e. Perets), an Israelite: Phares | |
| | | | | Pharĕs | far-es' | G5329 | of Hebrew origin [H6557]; Phares (i.e. Perets), an Israelite: Phares | |
| | fathered | **The expansion to standing upright produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, **beget**, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 6 | Hezron | | | Esrōm | es-rome | G2074 | of Hebrew origin [H2696]; Esrom (i.e. Chetsron), an Israelite: Esrom. | |
| | | | | Chetsrôwn | khets-rone' | H2696 | from H2691; court-yard; Chetsron, the name of a place in Palestine; also of two Israelites: Hezron. | |
| | | **a fence, and a yard** | | châtsêr | khaw-tsare' | H2691 | from 2690 in its original sense; a **yard** (as enclosed by a fence); also a **hamlet** (as similarly surrounded with walls): court, tower, village. | |
| | | | | châtsar | khaw-tsar' | H2690 | a primary root; properly to surround with a **stockade**, and thus separate from the open country; but used only in the reduplicated form. | |
| | | | | châtsôtsêr | khast-o-tsare' | | | |
| | | **to announce our presence** | | châtsôrêr | khats-o-rare' | | as dem. from H2689; to trumpet, i.e. blow on that instrument: blow, sound, **trumpeter**. | |
| | | **to play our song** | | châtsôtsᵉrâh | khats-o-tser-aw' | H2689 | by reduplicated from H2690; a trumpet (from its sundered or quavering note): **trumpet, trumpeter**. | |
| | Hezron | | | Esrōm | es-rome | G2074 | of Hebrew origin [H2696]; Esrom (i.e. Chetsron), an Israelite: Esrom. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 7 | Aram | **strength and activity** | | Aram | ar-am' | G689 | of Hebrew origin [H7410]; Aram (i.e. **Ram**), an Israelite: Aram. | |
| | | | | Râm | rawm | H7410 | active participle of H7311; high; Ram, the name of an Arabian and of an Israelite. See also H1027. | |
| | | **lifting us up higher, to lofty ambitions, promoting us to higher regions.** | | rûwm | room | H7311 | a primary root; to be high actively to rise or raise in various applications literally or figuratively: bring up, exalt, exalt self, extol, give, go up, haughty, heave up, be, lift up on, make on, set up on, high, higher, hold up, levy, lift, lifter, lift up, be lofty, MULTIPLICATION / ADDITION loud, mount up, offer up, presumptuously, promote, promotion, proud, set up, tall, taller, take, take away, take off, take up, breed worms. | |
| | Aarm | | | Aram | ar-am' | G689 | of Hebrew origin [H7410]; Aram (i.e. Ram), an Israelite: Aram. | |
| | fathered | **Which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 8 | Aminadab | | | Aminadab | am-ee-nad-ab' | G284 | of Hebrew origin [H5992]; Aminadab, an Israelite: Aminadab. | |
| | | | | 'Ammîynâdâb | am-mee-naw-dawb' | H5992 | from H5971 and H5068; people of liberality; Amminadab, the name of four Israelites: Amminadab. | |
| | | **a people, a tribe, and a flock** | | 'am | am | H5971 | from H6004; a **people** (as a congregated unit); specifically a **tribe** (as those of Israel); hence (collective) troops or attendants; figuratively a **flock**: folk, men, nation, people. | |
| | | **which overshadowed others** | | 'amam | aw-mam' | H6004 | a primary root; to associate; by implication to **overshadow** (by huddling together): become **dim, hide**. | |
| | Aminadab | | | Aminadab | am-ee-nad-ab' | G284 | of Hebrew origin [H5992]; Aminadab, an Israelite: Aminadab. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 9 | Nahshon | | | Naassōn | Nah-as-sone' | G3476 | of Hebrew origin [H5177]; Naasson (i.e. Nachshon), an Israelite: Naasson. | |
| | | | | Nachshôwn | nakh-shone' | H5177 | from H5172; enchanter; Nachshon, an Israelite: Naashon, Nahshon. | |
| | | **whisperings and prophesies, experienced learnings, and diligent observations** | | nâchash | naw-khash' | H5172 | a primary root; properly **to hiss**, i.e. **whisper** a (**magic**) spell; generally to **prognosticate** (to foretell from signs, to **prophesy**; to **foreshow**; to predict): ADDITION / MULTIPLICATION certainly, divine, **enchanter**, use enchantment, learn by experience, indeed, diligently observe. | |
| | | | | nachash | nakh'-ash | H5173 | from H5172; an incantation or augury: enchantment. | |
| | Nahshon | | | Naassōn | Nah-as-sone' | G3476 | of Hebrew origin [H5177]; Naasson (i.e. Nachshon), an Israelite: Naasson. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 10 | Salmon | | | Salmōn | sal-mone' | G4533 | of Hebrew origin, H8012; Salmon, an Israelite | |
| | | | | Salmôwn | sal-mone' | H8012 | from H8008; investiture; Salmon, an Israelite. Compare H8009. | |
| | | **the pattern of** | | salmâh | sal-maw' | H8008 | transposed for H8071; a dress: **clothes**, garment, raiment. | |
| | | | | Salmâh | sal-maw' | H8009 | the same as H8008; clothing; Salmah, an Israelite: Salmon. Compare H8012. | |
| | | **others wearing the same garments** | | simlâh | sim-law' | H8071 | perhaps by permutation for the feminine of H5566 (through the idea of a cover assuming the shape of the object underneath); a dress, especially a mantle, apparel, **cloth**, clothes, clothing, **garment**, raiment. | |
| | | **of an ideal image.** | | çêmel | say'-mel | H5566 | from an unused root meaning to resemble; a **likeness**, figure, **idol**, **image**. | |
| | Salmon | | | Salmōn | sal-mone' | G4533 | of Hebrew origin, H8012; Salmon, an Israelite | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 11 | Boaz | | | Bŏŏz | Bō-oz' | G1003 | of Hebrew origin [H1162]; Bŏŏz, i.e. Boăz, an Israelite: Booz. | |
| | | **a quick strength** | | Bô'az | bo'-az | H1162 | from an unused root of uncertain meaning; Boaz the ancestor of David; also the name of a pillar in front of the temple: Boaz. (updates to Strong's Concordance state: Boaz: "**quickness**"; read possibly בְּעֹז in **strength**) | |
| | out of | **and this quick strength which came forth from this pattern of replicating an ideal expanded to** | | ĕk | ek | G1537 | or, a primary prep. denoting origin (the point when motion or action proceeds), **from, out, out of place, out of time, out of cause**; literally or figuratively; direct or remote: after, among, MULTIPLICATION / ADDITION are, at, betwixt, beyond, by the means of, exceedingly, abundantly, above, forth, from, from among, from forth, from up, grudgingly, heartily, heavenly, hereby, very highly, because, by reason of, off from, on, out, among, among from, among of, over, since, thenceforth, though, unto, vehemently, without. Often used in composition, with the same general import; often of completion. | |
| | | | | ĕx | ex | | | |
| | | | | Rhachab | hrakh-ab' | G4477 | from the same as G4460; Rhachab, a Canaanitess: Rachab. | |
| | | | | Rhaab | hrah-ab' | G4460 | of Hebrew origin (H7343); Raab (i.e. Rachab), a Canaanitess: Raab. See also G4477. | |
| | | | | Râchâb | raw-khawb' | H7343 | the same as H7312, proud; Rachel, a Canaanitess: Rachab. | |
| | | **elevation, elation, and even haughtiness** | | rûm | room | H7312 | from H7311; literally **elevation** or figuratively **elation**: **haughtiness**. | |
| | | **bringing us up, exalting us, and promoting us** | | rûwm | room | H7311 | a primary root; to be high actively to rise or raise (in various applications literally and figuratively): **bring up**, **exalt**, exalt self, extol, give, go up, haughty, heave up, **lift up on high**, set up on high, ADDITION **promotion**, proud, set up, taller, take away, take off, breed worms. | |
| | Boaz | | | Bŏŏz | Bō-oz' | G1003 | of Hebrew origin [H1162]; Bŏŏz, i.e. Boăz, an Israelite: Booz. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 12 | Obed | | | Obĕd | o-bade | G5601 | of Hebrew origin [H5744]; Obed, an Israelite: Obed. | |
| | | | | 'Ôwbêd | o-bade | H5744 | active participle of H5647; serving; Obed, the name of five Israelites: Obed. | |
| | | **obedience to God and a team of people to help the way of Being Led by Heaven** | | 'âbad | aw-bad | H5647 | a primary root; to work (in any sense); by implication to serve, till, (causative) enslave, etc.: MULTIPLICATION be, keep in bondage, be bondmen, bond service, compel, do dress, ear, execute ADDITION: husbandman, keep, labor, laboring, labor man, bring to pass, cause to serve, make to serve, serving, serve self, be servant, become servant, do service, use service, tiller, transgress (from margin), set a work, work, be wrought, worshipper. | |
| | out of | **and from the obedience and service which came forth from this promotion** | | ĕk | ek | G1537 | or, a primary prep. denoting origin (the point when motion or action proceeds), **from, out, out of place, out of time, out of cause**; literally or figuratively; direct or remote: after, among, MULTIPLICATION / ADDITION are, at, betwixt, beyond, by the means of, exceedingly, abundantly, above, forth, from, from among, from forth, from up, grudgingly, heartily, heavenly, hereby, very highly, because, by reason of, off from, on, out, among, among from, among of, over, since, thenceforth, though, unto, vehemently, without. Often used in composition, with the same general import; often of completion. | |
| | | | | ĕx | ex | | | |
| | | | | Rhŏuth | hrooth | G4503 | of Hebrew origin [H7327]; Ruth, a Moabitess: Ruth. | |
| | | | | Rûwth | rooth | H7827 | probably for H7468; friend; Ruth, a Moabitess: Ruth. | |
| | | **receptive neighbors** | | rᵉ 'ûwth | re-ooth' | H7468 | from H7462 in the sense of H7453, a female associate; generally an additional one: MULTIPLICATION another, mate, neighbor. | |
| | | **a herd of people, a receptivity to evil, and a tendency to wander, waste, or use others** | | râ 'âh | raw-aw | H7462 | a primary root; to tend a flock, i.e. pasture it; intransitive to graze (literally or figuratively); generally to rule; by extension to associate with as a friend: MULTIPLICATION break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, headman, keep sheep, pastor, shearing house, shepherd, wander, waste. | |
| | | **where our intention is to treat others as a sibling, a companion, a spouse, and a friend.** | | rêa' | ray'-ah | H7453 | from H7462; an associate (more or less close): brother, companion, fellow, friend, husband, lover, neighbor, another. | |
| | | | | rêya' | ray'-ah | | | |
| | Obed | **obedience to God and a team of people to help the way of Being Led by Heaven** | | Obĕd | o-bade | G5601 | of Hebrew origin [H5744]; Obed, an Israelite: Obed. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 13 | Jesse | | | Iĕssai | es-es-sah'ee | G2421 | of Hebrew origin [H3448]; Jessœ (i.e. Jishai), an Israelite: Jesse. | |
| | | **an outstanding existence** | | Yîshay | yee-shah'ee | H3448 | by Chaldean 'îyshay, ee-shah'ee; from the same as H3426; extant (**Standing out** or above any surface; protruded; **Still existing**; not destroyed or lost; **outstanding**); Jishai, David's father: Jesse. | |
| | | | | yêsh | yaysh | H3426 | perhaps from an unused root meaning to stand out, or exist; entity; used adverb or as a copula (The word which unites the subject and predicate) for the substantive verb H1961; there is or are (or any other form of the verb to be, as may suit the connection): there are, be, thou do, had, hast, which hath, have, is, substance, it was, there was, there were, ye will, thou wilt, wouldest, he be, it be, shall be, there be, there may be, there shall be, there should be. | |
| | | **a beacon** | | hâyâh | haw-yaw' | H1961 | a primary root [compare H1933]; **to exist**, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): **beacon** MULTIPLICATION altogether, become, be accomplished, be faint, be fall, ADDITION follow, happen, MULTIPLICATION have, last, pertain, quit one, quit oneself, require MULTIPLICATION use. | |
| | | | | hâvâ' | hav-aw' | H1933 | a primary root [compare H183, H1961] supposed to mean properly **to breathe**; **to be** (in the sense of existence): be MULTIPLICATION have. | |
| | | **of what to create into existence** | | hâvâh | hav-aw' | | | |
| | | **and what to seek, long for, and desire (the way of Being Led by Heaven).** | | 'âvâh | aw-vaw' | H183 | a primary root; to wish for: covet, greatly desire, be desirous, long, lust after. | |
| | Jesse | | | Iĕssai | es-es-sah'ee | G2421 | of Hebrew origin [H3448]; Jessœ (i.e. Jishai), an Israelite: Jesse. | |
| | fathered | **which produced** | γεννάω | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| 14 | David | **of a loving vessel of change** | | Dabid | dab-eed' | G1138 | of Hebrew origin, H1732; Dabid (i.e. David), the Israelite king: David. | |
| | | **a sovereign person** | | basilĕus | bas-il-yooce' | G935 | probably from G939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): king. | |
| | | **and a base of progress toward our power.** | | basis | bas'-ece | G939 | from bainō (to walk); a pace ('base'), i.e. (by implication) the foot: foot. | |
| | of David | **of a loving vessel of change** | | Dabid | dab-eed' | G1138 | of Hebrew origin, H1732; Dabid (i.e. David), the Israelite king: David. | |
| | | **a region of sovereignty, a kingdom** | | basilĕia | bas-il-i'-ah | G932 | from G935; properly royalty, i.e. (abstractly) to rule, or (concretely) a realm (literally or figuratively): kingdom, ADDITION region. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | **G1080** | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Sŏlŏmōn | sol-om-one' | G4672 | of Hebrew origin [H8010]; Solomon (i.e. Shelomoh), the son of David: Solomon. | |
| | | | | Shᵉlômôh | shel-o-mo' | H8010 | from H7965; peaceful; Shelomoh, David's successor: Solomon. | |
| | | | | shâlôwm | shaw-lome' | H7965 | from H7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: MULTIPLICATION do, familiar, fare, favor, ADDITION friend, great, health, good health, perfect (such as to be at peace), peaceable, prosper, prosperity, rest, safety, salute, welfare, all is well, wholly. | |
| | | **safety, welfare, peace, and wholenesss** | | shâlôm | shaw-lome' | | | |
| | | | | shâlam | shaw-lam' | H7999 | to be safe (in mind, body or estate); figuratively to be completed, to (causatively) make completed; by implication to be friendly; by extension to reciprocate (in various applications): make amends, make an end, finish, full, give again, make good, repay, repay again, pay again, peace, make to be at peace, to be at peace, peaceable, that is perfect, perform, prosper, make prosper, make prosperous, recompense, render, make restitution, restore, reward, surely. | |
| | out of | **the wholeness and security which came forth from this region of power and change** | | ĕk | ek | G1537 | or, a primary prep. denoting origin (the point when motion or action proceeds), **from, out, out of place, out of time, out of cause**; literally or figuratively; direct or remote: after, among, MULTIPLICATION / ADDITION are, at, betwixt, beyond, by the means of, exceedingly, abundantly, above, forth, from, from among, from forth, from up, grudgingly, heartily, heavenly, hereby, very highly, because, by reason of, off from, on, out, among, among from, among of, over, since, thenceforth, though, unto, vehemently, without. Often used in composition, with the same general import; often of completion. | |
| | | | | ĕx | ex | | | |
| | | | | Ŏurias | oo-ree'-as | G3774 | of Hebrew origin H223; Urias (i.e.Urijah), a Hittite: Urias. | |
| | | | | 'Ûwrîyâh | oo-ree-yaw' | H223 | from H217 and H3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: Uriah, Urijah. | |
| | | | | 'Ûwrîyâhûw | oo-ree-yaw'-hoo | | | |
| | | | | 'ûwr | oor | H217 | from H215; flame, hence (in the plural) the East (as being the region of light): fire, light. See also H224. | |
| | | **enlightenment and showing the glory of God** | | 'owr | ore | H215 | a primary root; to be (causative to make) luminous (literally and metaphorically): MULTIPLICATION break of day, **glorious**, kindle, be light, **enlighten**, give light, **show light**, set on fire, shine. | |
| | | | | 'ûwrîym | oo-reem' | H224 | plural of H217; lights; Urim, the oracular brilliancy of the figures in the high priest's breastplate: Urim. | |
| | | | | Yâhh | yaw | H3050 | contraction for 3068, and meaning the same; Jah, the sacred name: Jah, the Lord, most vehement. Cp. names in '-iah' and '-jah'. | |
| | | **the eternal and self-existent way** | | Yᵉhôvâh | yeh-ho-vaw' | H3068 | from H1961; **the self-Existent** or **Eternal**; **Jehovah**, Jewish **national name of God**: - Jehovah, **the Lord**. Compare H3050, H3069. | |
| | | | | hâyâh | haw-yaw' | H1961 | a primary root [compare H1933]; to exist, i.e. **be or become**, come to pass (always emphatic, and not a mere copula or auxiliary): beacon MULTIPLICATION altogether, become, be accomplished, be faint, be fall, ADDITION follow, happen, MULTIPLICATION have, last, pertain, quit one, quit oneself, require MULTIPLICATION use. | |
| | | **the way to be and create** | | hâvâ' | hav-aw' | H1933 | a primary root [compare H183, H1961] supposed to mean properly to breathe; to be (in the sense of existence): be MULTIPLICATION have. | |
| | | | | hâvâh | hav-aw' | | | |
| | | **that which should be sought and desired** | | 'âvâh | aw-vaw' | H183 | a primary root; to wish for: covet, greatly desire, be desirous, long, lust after. | |
| | | | | Sŏlŏmōn | sol-om-one' | G4672 | of Hebrew origin [H8010]; Solomon (i.e. Shelomoh), the son of David: Solomon. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Rhŏbŏam | hrob-ŏ-am' | G4497 | of Hebrew origin [H7346]; Roboăm (i.e. Rechabam), an Israelite: Roboam. | |
| | | | | Rᵉchab'âm | rekh-ab-awm' | H7346 | from H7337 and H5971; a people has enlarged; Rechabam, an Israelite king: Rehoboam. | |
| | | | | râchab | raw-khab' | H7337 | a primary root; to broaden (intransitively, or transitively, literally, or figuratively): to be enlarge, to make enlarge, making room, open wide, make open wide. | |
| | | | | Rhŏbŏam | hrob-ŏ-am' | G4497 | of Hebrew origin [H7346]; Roboăm (i.e. Rechabam), an Israelite: Roboam. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Abia | ab-ee-ah' | G7 | of Hebrew origin [H29]; Abijah, the name of two Israelites: Abia. | |
| | | | | 'Ăbîyâh | ab-ee-yaw' | H29 | from H1 and H3050; father (i.e. worshipper) of Jah; Abijah, the name of several Israelite men and two Israelitesses: Abiah, Abijah. | |
| | | | | 'Ăbîyâhûw | ab-ee-yaw'-hoo | | | |
| | | | | ' ab | awb | H1 | a primary word; father in a literal and immediate or figurative and remote application; **chief**, **forefather**, **fatherless** (MULTIPLICATION: **patrimony**, **principal**). Compare names in 'Abi-'. | |
| | | | | Yâhh | yaw | H3050 | contraction for 3068, and meaning the same; Jah, the sacred name: Jah, **the Lord, most vehement**. Cp. names in '-iah' and '-jah'. | |
| | | | | Yᵉhôvâh | yeh-ho-vaw' | H3068 | from H1961; **the self-Existent** or **Eternal**; **Jehovah**, Jewish **national name of God**: - Jehovah, **the Lord**. Compare H3050, H3069. | |
| | | | | Abia | ab-ee-ah' | G7 | of Hebrew origin [H29]; Abijah, the name of two Israelites: Abia. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Asa | as-ah' | G760 | of Hebrew origin [H609]; Asa, an Israelite: Asa. | |
| | | | | 'Âçâ' | aw-saw' | H609 | of uncertain derivation; Asa, the name of a king and of a Levite: Asa. (perhaps אָסָא "healer")(compare Arabic אסה be sorrowful, distressed). | |
| | | | | Asa | as-ah' | G760 | of Hebrew origin [H609]; Asa, an Israelite: Asa. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Iŏsaphat | ee-o-saf-at' | G2498 | of Hebrew origin [H3092]; Josaphat (i.e. Jehoshaphat), an Israelite: Josaphat. | |
| | | | | Yᵉhôwshâphat` | yeh-ho-shaw-fawt' | H3092 | from H3068 and H8199; Jehovah-judged; Jeshoshaphat, the name of six Israelites; also of a valley near JErusalem: Jehoshaphat. | |
| | | | | Yᵉhôvâh | yeh-ho-vaw' | H3068 | from H1961; **the self-Existent** or **Eternal**; **Jehovah**, Jewish **national name of God**: - Jehovah, **the Lord**. Compare H3050, H3069. | |
| | | | | shâphat | shaw-fat' | H8199 | a primary root; to judge; by implication to vindicate or to punish; by extension to govern; passively to litigate (literally or figuratively): ADDITION avenge MULTIPLICATION that condemn, contend, defend, execute, execute judgment, judge, be a judge, judgment, MULTIPLICATION needs, plead, reason, rule. | |
| | | | | Iŏsaphat | ee-o-saf-at' | G2498 | of Hebrew origin [H3092]; Josaphat (i.e. Jehoshaphat), an Israelite: Josaphat. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Iōram | ee-o-ram' | G2496 | of Hebrew origin [H3141]; Joram, an Israelite: Joram. | |
| | | | | Yôwrâm | yo-rawm' | H3141 | a form of H3088; Joram, the name of three Israelites and one Syrian: Joram. | |
| | | | | Yᵉhôwram | yeh-ho-rawm' | H3088 | from H3068 and H7311; Jehovah-raised; Jehoram, the name of a Syrian and three Israelites: Jehoram, Joram. | |
| | | | | Yᵉhôvâh | yeh-ho-vaw' | H3068 | from H1961; **the self-Existent** or **Eternal**; **Jehovah**, Jewish **national name of God**: - Jehovah, **the Lord**. Compare H3050, H3069. | |
| | | **lifting us up higher, to lofty ambitions, promoting us to higher regions.** | | rûwm<br>rûm | room | H7311 | a primary root; to be high actively to rise or raise in various applications literally or figuratively: bring up, exalt, exalt self, extol, give, go up, haughty, heave up, be, lift up on, make on, set up on, high, higher, hold up, levy, lift, lifter, lift up, be lofty, MULTIPLICATION / ADDITION loud, mount up, offer up, presumptuously, promote, promotion, proud, set up, tall, taller, take, take away, take off, take up, breed worms. | |
| | | | | Iōram | ee-o-ram' | G2496 | of Hebrew origin [H3141]; Joram, an Israelite: Joram. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | ōdin | o-deen' | G5604 | Akin to G3601; a pang or throe, especially of childbirth: pain, sorrow, travail. | |
| | | | | ŏdunē | od-oo'-nay | G3601 | from G1416; grief (as dejecting): sorrow. | |
| | | | | dunō | doo'-no | G1416 | (to sink); to go 'down': set | |
| | | | | dumi | doo'-mee | | | |
| | | | | duō | doo'-o | | | |
| | | | | ōdin | o-deen' | G5604 | Akin to G3601; a pang or throe, especially of childbirth: pain, sorrow, travail. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Iōtham | ee-o-ath'-am | G2488 | Of Hebrew origin [H3147]; Joatham (i.e. Jotham), an Israelite: Joatham. | |
| | | | | Yôwthâm | yo-thawm' | H3147 | From H3068 and H8535; Jehovah (is) perfect; Jotham, the name of three Israelites: Jotham. | |
| | | | | Yᵉhôvâh | yeh-ho-vaw' | H3068 | from H1961; **the self-Existent** or **Eternal**; **Jehovah**, Jewish **national name of God**: - Jehovah, **the Lord**. Compare H3050, H3069. | |
| | | | | Tâm | tawm | H8535 | from H8552; complete; usually morally pious; specifically gentle, dear: coupled together, perfect, plain, undefiled, upright. | |
| | | | | tâmam | taw-mam' | H8552 | a primary root; to complete, in a good sense or a bad sense, literally or figuratively, transitive or intransitive (as follows): accomplish, cease, be clean, consume, have done, end, come to an end, have an end, make an end, fall, come to the full, be all gone, MULTIPLICATION be all here, be perfect, make perfect, be spent, sum, be upright, show self upright, be wasted, whole. | |
| | | | | Iōtham | ee-o-ath'-am | G2488 | Of Hebrew origin [H3147]; Joatham (i.e. Jotham), an Israelite: Joatham. | |
| | fathered | **which produced** | | gēnnaō | ghen-nah'-o | G1080 | from a variation of G1085; to procreate (properly of the father, but by extension of the mother); figuratively to regenerate: bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. | |
| | | | | Achaz | akh-adz' | G881 | Of Hebrew origin [H271]; Achaz, an Israelite: Achaz. | |
| | | | | 'Âchâz | aw-khawz' | H271 | From H270; possessor; Achaz, the name of a Jewish king and of an Israelite: Ahaz. | |
| | | | | 'âchaz | Aw-khaz' | H270 | A primary root; to seize (often with the accessory idea of holding in possession): ADDITION be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess, possession. | |
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| | | | | | | G3350 | | |
| | | | | | | G897 | | |

| | Spelling | Phonetic Spelling | Strong’s Number | Definition | Hebrew Letter 6 | Hebrew Letter 5 | Hebrew Letter 4 | Hebrew Letter 3 | Hebrew Letter 2 | Hebrew Letter 1 | Hebrew Word | Gematria Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **Môsheh** | mo-sheh’ | H4872 | from H4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver: Moses | | | | 5 Hei ה | 300 Shin שֶׁ | 40 Mem מ | מֹשֶׁה | 345 |
| | **mâshâh** | maw-shaw’ | H4871 | a primary root; to pull out (literally or figuratively): draw out. | | | | 5 Hei ה | 300 Shin שָׁ | 40 Mem מָ | מָשָׁה | 345 |
| | **ba’al** | bah’-al | H1167 | from H1166; a master hence a husband, or figuratively owner (ADDITION: archer, babbler, bird, captain, chief man, confederate, have to do, dreamer, those to whom it is due, furious, those that are given to fury, hairy, he that has hair, horseman, husband, lord, man, married, master, person, they that are sworn) | | | | | | | | |
| | **ba’al** | bah’-al | H1166 | a primary root; to be master, to marry, to have dominion over, to be husband, to be married | | | | 30 Lâmed ל | 70 ’Ayin עַ | 2 Bêyth בָּ | בָּעַל | 102 |
| | **B$^{e}$tsal’el** | bets-al-ale’ | H1212 | probably from H6738 and H410 with preposition prefix: in the shadow (i.e. protection) of God; Betsalel, the name of two Israelites. | | | | | | | | |
| | **tsêl** | tsale | H6738 | from H6751; shade, whether literally or figuratively: defense, shade, shadow. | | | | | | | | |
| | **tsâlal** | tsaw-lal’ | H6751 | a primary root [rather identical with H6749 through the idea of hovering over (compare H6754)]: to shade, as twilight or an opaque object. Begin to be dark, shadowing. | | | | | | | | |
| | **tsâlal** | tsaw-lal’ | H6749 | a primary root; to tumble down; settle by a waving motion: sink. Compare H6750, H6751. | | | | | | | | |
| | **tsâlal** | tsaw-lal’ | H6750 | a primary root; [rather identical with H6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): quiver, tingle. | | | | | | | | |
| | **'êl** | ale | H410 | shortened from H352; strength; as an adjective mighty; especially the Almighty (but also used of any entity): God (god) MULTIPLICATION: goodly, great, idol, might, mighty one, power, strong. Compare names in ‘-el.’ | | | | | | | | |
| | **'ayil** | ah’-yil | H352 | from the same as H193; strength, hence anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: mighty man, lintel, oak, ram, tree. | | | | | | | | |
| | **’ûwl** | ool | H193 | from an unused root meaning to twist, i.e. implying to be strong; the body as being rolled together; also powerful, mighty, strength. | | | | | | | | |
| | **’ûwrîy** | oo-ree’ | H221 | from H217; fiery; Uri, the name of three Israelites: - Uri. | | | | | | | | |
| | **’ûwr** | oor | H217 | from H215; flame, hence (in the plural) the East (as being the region of light): - fire, light. See also H224. | | | | | | | | |
| | **’owr** | ore | H215 | a primary root; to be (causative to make) luminous (literally and metaphorically): MULTIPLICATION break of day, glorious, kindle, be light, enlighten, give light, show light, set on fire, shine. | | | | | | | | |
| | **’ûwrîym** | oo-reem’ | H224 | plural of H217; lights; Urim, the oracular brilliancy of the figures in the high priest’s breastplate: Urim. | | | | | | | | |
| | **rê’shîyth** | ray-sheeth' | H7225 | from the same as H7218; the first, in place, time, order, or rank (specifically, a first fruit): beginning, chief, chiefest, first-fruits, first-part, first-time, principal thing. | | | | | | | רֵאשִׁית | |
| **רֹאשׁ** | **rô’sh** | roshe | H7218 | from an unused root apparently meaning to shake; the head (as most easily shaken), whether literally or figuratively, (in many applications of place, time, rank, etc.), band, beginning, captain, chief, chiefest place, chiefest man, chiefest things), company, end. MULTIPLICATION every man, excellent, first, forefront, head, height, on high, highest part, highest priest, lead, poor, principal ruler, sum, top. | | | | | | | ראשׁ | |
| **רִאשׁוֹן** | **rî’shown** | ree-shone’ | H7223 | from H7221; first, in place, time or rank (as adjective or noun): ancestor, before, that were before, before time, beginning, eldest, first, fore, forefather, foremost, former, former thing, of old time, past. | | | | | | | | |
| **רִאשֹׁן** | **rî’shon** | ree-shone | | | | | | | | | | |
| **רִאשָׁה** | **rî’shâh** | ree-shaw' | H7221 | from the same as H7218; a beginning: - beginning. | | | | | | | | |
| **תָּמִים** | **tâmîym** | taw-meem' | H8549 | from H8552; entire (literally, figuratively, or morally); also (as noun) integrity, truth: without blemish, complete, full, perfect, sincerity, sincerely, sound, without spot, undefiled, upright, uprightly, whole. | | | | | | | | |
| **תָּמַם** | **tâmam** | taw-mam’ | H8552 | a primary root; to complete, in a good sense or a bad sense, literally or figuratively, transitive or intransitive (as follows): accomplish, cease, be clean, consume, have done, end, come to an end, have an end, make an end, fall, come to the full, be all gone, MULTIPLICATION be all here, be perfect, make perfect, be spent, sum, be upright, show self upright, be wasted, whole. | | | | | | | | |
| **מאוּם** | **m’ûwm** | moom | H3971 | as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): blemish, blot, spot. | | | | | | | | |
| **מוּם** | **mûwm** | | | | | | | | | | | |
| | | | H8400 | | | | | | | | | |
| **ἄμωμος** | **amōmōs** | am’-o-mos | G299 | from I (as a negative participle) and G3470; unblemished (literally or figuratively): without blame, without blemish, without fault, without spot), faultless, unblameable. | | | | | | | | |
| **μῶμος** | **mōmōs** | mo’-mos | G3470 | perhaps from G3201; a flaw or blot, i.e. (figuratively) disgraceful person: blemish. | | | | | | | | |
| **μέμφομαι** | **mēmphōmai** | mem’-fom-ahee | G3201 | middle voice of an apparent primary verb; to blame: find fault. | | | | | | | | |
| **אֶחָד** | **‘echâd** | ekh-awd’ | H259 | a numeral from H258; properly united, i.e. one; or (as an ordinal) first: a, alike, alone, altogether, and any, anything, apiece, a certain, daily, each, each one, ADDITION eleven, every, few, first ADDITION highway, a man, once, one, only, other, some, together. | | | | | | | | |
| **אָחַד** | **‘âchad** | aw-khad’ | H258 | perhaps a primary root; to unify, i.e. (figuratively) collect (one’s thoughts): go one way or other. | | | | | | | | |
| **אַחֵר** | **‘achêr** | akh-air | H312 | from H309; properly kinder; generally next, other, etc.: other, other man, another man, following, next, strange. | | | | | | | | |
| **אָחַר** | **‘âchar** | aw-khar’ | H309 | a primary root; to loiter (i.e. be behind) by implication to procrastinate: continue, defer, delay, hinder, be late, slack, stay, stay there, tarry, tarry (longer). | | | | | | | | |
| **שְׁבוּאֵל** | **Sh$^{e}$bûw’el** | sheb-oo-ale’ | H7619 | From H7617 (abbreviated) or H7725 and H410; captive (or returned) of God; Shebuël or Shubaël, the name of two Israelites: Shebuel, Shubael. (led into captivity by God) | | ל | אֵ | וּ | ב | שְׁ | שְׁבוּאֵל | |
| **שׁוּבָאֵל** | **Shûwbâ’el** | shoo-baw-ale’ | | | | | | | | | | |
| **שָׁבָה** | **shâbâh** | shaw-baw’ | H7617 | A primary root; to transport into captivity: (bring away, carry, carry away, lead, lead away, take), bring away captives, carry captives, carry away captives, lead captives, lead away captives, take captives, drive away. | | | | | | | | |
| **שׁוּב** | **shûwb** | shoob | H7725 | a primary root; to turn back (to turn away) transitive or intransitive, literally or figuratively (not necessarily with the idea of return to a starting point); generally to retreat; often adverbially again: ([break again, build again, circumcise again, dig again, do anything again, do evil again, feed again, lay down again, lodge again, make again, rejoice again, send again, take again, weep again]) MULTIPLICATION again, cause to answer again, in any case, at all, averse, bring again, bring back, bring home again, call to mind, cease, MULTIPLICATION certainly, come again back, consider, ADDITION continually, convert, deliver, deliver again, deny, draw back, fetch back home again MULTIPLICATION get oneself back again, give again, go again, go again back home, go out, hinder, let, see more, MULTIPLICATION needs, be past, pay, pervert, pull in again, put again, put up again, recall, recompense, recover, refresh, relieve, render, render again, requite, rescue, restore, retrieve, cause to return, make to return, reverse, reward, ADDITION say nay, send back, set again, slide back, still, MULTIPLICATION surely, take back, take back off, cause to turn again, make to turn again, cause to turn away, make to turn away, cause to turn back, make to turn back, cause to turn back again, make to turn back again, cause to turn backward, make to turn backward, cause to turn from, make to turn back from, withdraw. | | | | | | | | |
| **אֵל** | **'êl** | ale | H410 | shortened from H352; strength; as an adjective mighty; especially the Almighty (but also used of any entity): God (god) MULTIPLICATION: goodly, great, idol, might, mighty one, power, strong. Compare names in ‘-el.’ | | | | | | | | |
| **בֵּל** | **Bêl** | bale | H1078 | By contraction for H1168; Bel, the Baal of the Babylonians | | | | | | | | |
| **בַּעַל** | **Ba’al** | bah’-al | H1168 | The same as H1167; Baal, a Phœnician deity: Baal [plural] Baalim. | | | | | | | | |
| **בַּעַל** | **ba’al** | bah’-al | H1167 | from H1166; a master hence a husband, or figuratively owner (ADDITION: master archer, master babbler, master bird, master captain, master chief man, master confederate, master have to do, master dreamer, master those to whom it is due, master furious, master those that are given to fury, hairy, master he that has hair, master horseman, master husband, master lord, master man, master married, master, person, master they that are sworn) | | | | | | | | |
| **הָשֵׁם** | **Hâshêm** | Haw-shame’ | H2044 | Perhaps from the same as H2828; wealthy; Hashem, an Israelite: Hashem, | | | | | | | | |
| **חָשֻׁם** | **Châshûm** | Khaw-shoom’ | H2828 | from the same as H2831; enriched; Chashum, the name of two or three Israelites: Hashem. | | | | | | | | |
| **חַשְׁמַן** | **chashmân** | khash-man | H2831 | From an unused root (probably meaning firm or capacious in resources); apparently wealthy: princes. | | | | | | | | |
| **נָזִיר** | **nâzîyr** | naw-zeer’ | H5139 | from H5144; separate, i.e. consecrated (separated as prince, separated as a Nazirite); hence (figuratively from ‘separated as a Nazirite’) an *unpruned* vine (like an unshorn Nazirite): [by false alliteration with Nazareth] separate, separated, vine undressed. | | | | | | | | |
| **נָזִר** | **nâzîr** | | | | | | | | | | | |
| **נָזַר** | **nâzar** | naw-zar’ | H5144 | A primary root; to hold aloof, i.e. intransitively *to abstain* (to abstain from food and drink, to abstain from impurity, and even to abstain from divine worship [i.e. to apostatize] ; specifically, to set apart (to sacred purposes), i.e. to devote: consecrate, separate, separating, separate self, separating self. | | | | | | | | |
| **דֶּלֶת** | **deleth** | deh’-leth | H1817 | From H1802; something swinging, I.e. the valve of a door: door (two-leaved, gate, lid. [In Psalm 141.3 dâl irregular]. | | | | | | | | |
| **דָּלָה** | **Dâlâh** | daw-law | H1802 | A primary root (compare H1809); properly to dangle, i.e. to let down a bucket (for drawing out water; figuratively to deliver: draw out MULTIPLICATION draw out enough, lift up and draw out. | | | | | | | | |
| **דָּלַל** | **dâlal** | daw-lal’ | H1809 | A primary root (compare H1802) to slacken or be feeble; figuratively to be oppressed: bring low, dry up, be emptied, be not equal, fall, be impoverished, be made thin. | | | | | | | | |
| **θύρα** | **thura** | thoo’-rah | G2374 | Apparently a primary word [compare ‘door’]; a portal or entrance (the opening or the closure, literally or figuratively): door, gate. | | | | | | | | |